# Lake Region Shooting Sports Association



P.O. Box 207 Devils Lake, North Dakota 58301-0207

December 2024



#### Officers for 2025

PRESIDENT VICE PRESIDENT SECRETARY TREASURER MEMBERSHIP Norman Howard Brett Nelson José Figueroa-Diaz Richard Jorgenson Gary Ertmann

### **Meeting Date**

Our next **Club Meeting is scheduled at** 7:00pm at the Indoor Range on January 8, 2025. Everyone is welcome to attend.

## Membership Dues are Due

Our membership year runs from January through December. 2025 dues are due on January 1<sup>st</sup>. We have many new members in our Association, and we hope that many will become active in the volunteer work required to keep our ranges in good shape and to provide the shooting opportunities we now enjoy. Any of our members are welcome at our monthly meetings, and we hope to see you there.

## 4H Jr. Shooting

**4H Junior Air Rifle** will begin on January 9th. This 4H program will run on Sunday afternoons, as well as Thursday and Monday nights again this year. If any of you want to help with these 4H classes, we would really welcome your help. It takes quite a few dedicated volunteers to run these programs successfully.

We plan to have fun again. Many of the juniors from our advanced class will be able to compete in the North Dakota State Air Rifle Match and Junior Sectional Air Rifle Match that we will again host at our range on March 1 & 2, 2025.

## **Outdoor Range Maintenance**

#### Shoot safely and have fun.

Thanks to all of you who do clean up after yourselves and others, when you are done shooting. Help us all by disposing of your fired targets and anyone else's targets or trash that you find on the range.

We will have a bit of snow out there again this winter, so our indoor shooting shack should be cleaned after every use and the door and windows need to be shut carefully, when you are done.

## Gun Show & Raffle – Feb. 15 & 16, 2025

We would appreciate everyone's help again this year. We will hold the Gun Show at the Memorial Building again in 2025. Please plan to attend.

We are getting the raffle started a little late this year, and you will find that your books of raffle tickets are enclosed. We hope that you can sell more than one book. When you need more, just contact any club officer, or call 662-4760. The drawing will be at the end of the Gun Show.

## **Hunter Safety**

Our North Dakota Hunter Safety class will be scheduled and posted on the North Dakota Game and Fish website <u>https://gf.nd.gov/education/hunter#1</u> shortly after the beginning of February. It is not posted yet but will be as soon as we can confirm our schedule and the facility availability. Most likely, we will offer the class beginning in March. If you have a child who needs the class, register early, as our classes have filled quickly in the past.

#### **Indoor Shooting Schedule**

Our club indoor competitive shooting schedule includes the following matches:

January 11, 2025 – Junior Olympic Pistol matches February 15, 2025 – Ramsey County 4H Airgun Match March 1 & 2, 2025 – ND Junior Air Rifle Sectional & Open Air Rifle State Championship.

March 15, 2025 - CMP/USA Shooting 3PAR State Championship

April 5, 2025 – 4H State Airgun Championship

## Next Concealed Carry Test – Feb. 22, 2025

This will be a **Class 1 & Class 2 test starting at 8:30 AM, Saturday morning. Class 1 proficiency firing** will be limited to .22 long rifle pistols and will be held on Saturday on a scheduled basis. The range does not accommodate centerfire arms.

#### This class will fill rapidly, so register early, but only if you are certain that you can attend.

Please pass the word and contact Rick Jorgenson to register and with any questions at 662-4760.

Check Our Website frequently for updates – LRSSA.org